

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2017

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee recommends **1st Sub. S.B. 14**, EMERGENCY TELEPHONE SERVICE AMENDMENTS, by Senator W. A. Harper, be replaced and favorably recommends **2nd Sub. S.B. 14**, EMERGENCY TELEPHONE SERVICE AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Stephen G. Handy Chair

Voting: 7-0-4

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